

ANDERSON PUBLIC LIBRARY

BOARD OF TRUSTEES APPLICATION

Membership as a trustee is open to all persons over the age of eighteen (18) years who reside within Anderson County and who support the Mission of the Anderson County Public Library District.

Please print or type.

1. Please complete the following application.
2. A resume may be submitted with, but not in lieu of, a completed application.
3. Applications may be mailed to the Anderson Public Library at 114 N. Main St., Lawrenceburg, KY 40342 ATTN: Director Demaris Hill or emailed to dhill@aplky.org with the subject "Trustee Application".
4. Application must be received by March 31, 2022

PERSONAL INFORMATION

Last Name, First Name, Middle Initial		
Residence Address		Home/Cell Phone
Business Name & Address		Business Phone
Occupation/Profession	Email	Alternate Email
I have been a resident of Anderson County since:	I am a library user: Y N	
I am able to attend a 6:00 PM monthly meeting, typically the 3rd Tuesday of the month: Y N	I use the library _____ times per month:	
Preferred method(s) of communication	<input type="checkbox"/> Email <input type="checkbox"/> Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Other:	
Are you related to, or otherwise closely associated with, anyone now employed by the Anderson Public Library or on the Board of Trustees?		Yes <input type="checkbox"/> No <input type="checkbox"/>
If yes, please indicate whom and relationship		
Educational Background		
Occupation/Work Background		

ADDITIONAL INFORMATION

Please describe any paid or volunteer work you have done for this or other libraries.

Please describe any current or previous civic activities and/or affiliations.

Why are you interested in serving on the Library Board of Trustees?

What do you see as the role of a Library Trustee?

If chosen to serve as a Trustee, what would you want to accomplish during your term of office?

Please indicate those areas in which your knowledge would be beneficial to the Library Board.

<input type="checkbox"/> Finance	<input type="checkbox"/> Personnel	<input type="checkbox"/> Long Range Planning
<input type="checkbox"/> Legal	<input type="checkbox"/> Technology	<input type="checkbox"/> Building Programs
<input type="checkbox"/> Public Relations	<input type="checkbox"/> Management	<input type="checkbox"/> Governmental Relations
<input type="checkbox"/> Energy Conservation	Other: _____	

What do you see as the Library's role in the future?

Additional comments or information

To the best of my knowledge, all of the above information is accurate and truthful. I understand that failure to provide the information requested in the application process in an honest, accurate, and complete manner may result in my application being withdrawn from consideration.

Signature: _____

Date: _____